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DATE: October 27, 2005

TO: Examiner Khanh C. Tran  
Group Art Unit 2631

FAX #: 571-273-8300

PHONE #:

Application No.: 09/911,840  
Applicant: Cumeralto et al.  
Due Date: October 27, 2005


OUR REF.: 1725.123US02

FROM: Brad Pedersen  
PHONE #: 612-349-5774

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated June 27, 2005;
- (2) Petition for Extension of Period for Response for One (1) month; and
- (3) Amendment Transmittal

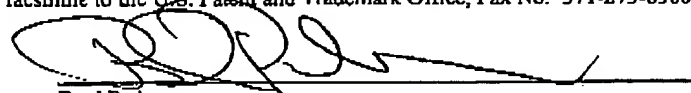
Respectfully submitted,

  
Brad Pedersen  
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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

10/27/2005  
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Brad Pedersen

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